

St. Nicholas Parish / Parroquia de San Nicolás

June 14, 2020, The Most Holy Body and Blood of Christ
14 de junio, 2020, El Cuerpo y la Sangre de Cristo

**Parish Office -
Oficina Parroquial**
806 Ridge Avenue
Evanston, IL 60202 -2219

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www.nickchurch.org
stnicks@nickchurch.org

Office Hours/Horas de Oficina
Monday - Friday 3:00 to 6:30 pm
(phone calls only or by appointment)



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Sunday Masses / Misas Dominicales

Saturday Vigil/Vigilia en sábado:
4:30 pm

Sunday: In English: 9:00 am (in Church,
with ASL) and 11:00 am

Domingo: En Español: 9:00 am (en la
Capilla) y 1:00 pm (en la Iglesia)

Communion Service: Monday - Friday:
6:15 am in Chapel

Weekday Mass (in the Chapel) :

Monday - Friday: 7:45 am, Bilingual on
Tuesday and Friday

Saturday 8:00 am

Holy Hour 7:00 - 8:00 am

Servicio de Comunión: Lunes-Viernes:
6:15 am en la capilla

Misa de la semana (en la Capilla):

Lunes - viernes: 7:45 am, Bilingüe martes y
viernes

Sábado: 8:00 am

Hora Santa de 7:00 - 8:00 am

Pope John XXIII School

Principal Dr. Molly Cinnamon 847.475.5678
Molly.Cinnamon@popejohn23.org
1120 Washington St., Evanston, IL 60202
Website: www.popejohn23.org

Pastoral Staff / Equipo Pastoral

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Rev. Joseph Tito / jtito@nickchurch.org x25

Pastor Emeritus / Párroco Jubilado

Rev. Robert Oldershaw / firoldershaw@nickchurch.org

Deacon / Diácono

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Abelardo Mendoza 224.286.0068

Diego Perez 224.286.0069

Weekends: Juan Carlos Salas 224.286.0069

Outreach / Servicios Sociales

St. Vincent de Paul Society x45

Week At A Glance / Fechas Importantes

Week of June 14 to 21

Please note that the
St. Nicholas Campus is
CLOSED.

Once we reopen we will add
a calendar again.

Please visit our website:
www.nickchurch.org
For updates and resources for
worship at home.

Por favor note que el campus
de San Nicolás está
CERRADO.

Añadiremos el calendarios
cuando abra de nuevo.

Por favor visite nuestra
pagina web:
www.nickchurch.org
Para adelantos y recursos
para oración en casa.

United Catholic Youth Ministries is here to support our youth and young adults during this time of uncertainty. From resources for prayer to ministers to talk to, we are here to respond to the continuous needs of our young people. Check our website for daily information at www.ucym.org and join our email list by contacting



COMMUNICATIONS@ucym.org.

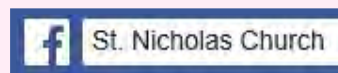
BULLETIN / BOLETÍN:
bulletin@nickchurch.org | 847.864.1185 x37

UPCOMING DEADLINES

For bulletin on	Due before noon on...
June 21	June 12
June 28	June 19
July 5	June 26

Looking for additional information?

Visit us at www.nickchurch.org, scroll to the bottom and sign up for **Stay in the Loop** or find us on Facebook



Praying for our sick
Orando por nuestros enfermos
Communion for the Sick, Homebound
Comunión para los enfermos y
discapacitados

Barb Soricelli, 847.864.1185, ext. 42
Please notify us if you are in the hospital
Por favor déjenos saber si esta
hospitalizado

Abraham Avelar
 Joanna Baranovskis
 Mike Burns
 Nate Clark
 Tania Curulla
 Craig First
 Marjorie Fujara
 Nancy Fuller
 Eduardo Hinojosa
 Norberto Infante

Len Kaehler
 Jean Kennedy
 Evelyn Kirchner
 Mary Lerps
 Noel Lule
 Grayson Maloney
 Victoria Mantle
 Marlene McCauley
 Steve Meyer
 Mary Pat Morrow

John Oldershaw
 Ann Pantoga
 Milton Sanchez
 Gabrielle Traxler
 Gloria Woods

May the angels lead you
 into paradise.

May the martyrs come to
 welcome you and take
 you to the holy city, the
 new and eternal Jerusalem.



Que los ángeles los
 lleven al paraíso.
 Que los mártires les den
 la bienvenida y los lleven
 a la ciudad Santa, la nueva
 y eterna Jerusalén.

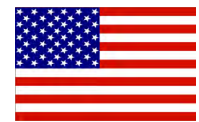
† George Floyd † Guadalupe Zacatenco

Anointing of the Sick: Call the Parish Office.
Unción de los enfermos: Llame a la Oficina Parroquial

Pray for those in service of our country:
Para los que están sirviendo al país:

Cyrus Bailey
 David Beachman
 Steve Blackshear
 Richard Caballero
 Chasity Castro
 Alexander Ellis
 Jean-Jaques Emilien
 Molly Hampton
 Margarita Hernandez
 Quinn Heydt

Agustin Juarez
 Marie McGary
 Seiko Okano
 Antonio Riveraan
 Claude Senecal
 Sean Tuohy



READINGS FOR THE WEEK

Monday: 1 Kgs 21:1-16; Ps 5:2-3ab, 4b-7; Mt 5:38-42
 Tuesday: 1 Kgs 21:17-29; Ps 51:3-6ab, 11, 16;
 Mt 5:43-48
 Wednesday: 2 Kgs 2:1, 6-14; Ps 31:20, 21, 24;
 Mt 6:1-6, 16-18
 Thursday: Sir 48:1-14; Ps 97:1-7; Mt 6:7-15
 Friday: Dt 7:6-11; Ps 103:1-4, 6-8, 10; 1 Jn 4:7-16;
 Mt 11:25-30
 Saturday: 2 Chr 24:17-25; Ps 89:4-5, 29-34; Lk 2:41-51
 Sunday: Jer 20:10-13; Ps 69:8-10, 14, 17, 33-35;
 Rom 5:12-15; Mt 10:26-33

LECTURAS DE LA SEMANA

Lunes: 1 Re 21:1-16; Sal 5:2-3ab, 4b-7; Mt 5:38-42
 Martes: 1 Re 21:17-29; Sal 51 (50):3-6ab, 11, 16;
 Mt 5:43-48
 Miércoles: 2 Re 2:1, 6-14; Sal 31 (30):20, 21, 24;
 Mt 6:1-6, 16-18
 Jueves: Eclo 48:1-14; Sal 97 (96):1-7; Mt 6:7-15
 Viernes: Dt 7:6-11; Sal 103 (102):1-4, 6-8, 10;
 1 Jn 4:7-16; Mt 11:25-30
 Sábado: 2 Cr 24:17-25; Sal 89 (88):4-5, 29-34;
 Lc 2:41-51
 Domingo: Jer 20:10-13; Sal 69 (68):8-10, 14, 17, 33-35;
 Rom 5:12-15; Mt 10:26-33

Mass Intentions/Intenciones de Misa

Mass intentions are being read out loud at Mass daily.
 Fr Tito has a closed door Mass everyday.

Saturday, June 13

8:00 am Blanca Lule, on her Birthday
 4:30 pm † Jose Licup, Jr.

Sunday, June 14

9:00 am (En) † Tim Roemer
 9:00 am (Sp)
 11:00 am
 1:00 pm † Jesus Jimenez

Monday, June 15

7:45 am

Tuesday, June 16 (Bilingual)

7:45 am

Wednesday, June 17

7:45 am † Simona Muñoz

Thursday, June 18

7:45 am

Friday, June 19 (Bilingual)

7:45 am

Saturday, June 20

8:00 am
 4:30 pm † Stephen Mielczarek

† deceased/difunto

From the Pastor / Del Párroco

Dear St. Nick's Family,

In this environment of hurt, sadness, violence, division and death, Christians of all denominations continue to apply the Gospel message of forgiveness, the call to live justly and the unity we all share as the parts of the same 'body'.

This is forgiveness: How many times must I forgive my sister or brother? Seven times? No, Jesus said, seven times seventy times. And again: Father, forgive them for they know not what they do.

This is just living justly: Who is my neighbor? The Samaritan showed that anyone who is near you and at that moment who needs help is my neighbor. The Samaritans were not respected and even chastised in society in Jesus's time. But the Samaritan got it right – help the one in front of you without qualification or distinction.

This is unity: When one part of the body hurts, then all hurt...there are different gifts, but the same spirit.

Alveda King, niece of the Rev. Dr. Martin Luther King, Jr, recalls that her uncle said we are ALL of the same blood; we are all brothers [and sisters] and we are called to live as *one*. She along with many others focus on the reality that we are one race, the human race. That 9 year old South Shore boy (Aiden Kelly) who made news headlines in calling all people to live together also said there are not two races, there is one race – the human race. The 9 year old girl (Kamryn Johnson) in Minneapolis raised \$40,000 to support black businesses making bracelets with friends and neighbors. She wanted to do something to bring people together to help those in need at this time. If kids get it, why can't we?

We will always need a Peace and Justice Committee. The work of justice never ends on all fronts: violence, discrimination of any identified group, killing of any human life, gun proliferation, housing, incarceration, criminal justice, education, health care, economics – we fight peacefully for equity in all areas. When we stop working to bring things into right relationship with each other and with God, then that is when the system breaks down. At this moment we focus on the ways in which those called to "serve and protect" in our society act contrary to their call. Remember we Catholics still feel the hurt for the way priests and bishops have acted contrary to their call!! We have

Querida familia de San Nicolás,

En este ambiente de dolor, tristeza, violencia, división y muerte, los cristianos de todas las denominaciones continúan aplicando el mensaje evangélico del perdón, el llamado a vivir de manera justa y la unidad que todos compartimos como partes del mismo "cuerpo".

Esto es perdón: ¿cuántas veces debo perdonar a mi hermana o hermano? ¿Siete veces? No, dijo Jesús, siete veces setenta veces. Y de nuevo: Padre, perdónalos porque no saben lo que hacen.

Esto es vivir justamente: ¿Quién es mi vecino? El samaritano demostró que cualquiera que esté cerca de usted y en ese momento que necesite ayuda es mi vecino. Los samaritanos no fueron respetados e incluso castigados en la sociedad en la época de Jesús. Pero el samaritano acertó: ayuda al que está delante de ti sin calificación ni distinción.

Esto es unidad: cuando una parte del cuerpo duele, entonces todas duelen... hay diferentes dones, pero el mismo espíritu.

Alveda King, sobrina del reverendo Dr. Martin Luther King, Jr, recuerda que su tío dijo que TODOS somos de la misma sangre; Todos somos hermanos [y hermanas] y estamos llamados a vivir como uno. Ella, junto con muchos otros, se enfoca en la realidad de que somos una raza, la raza humana. Ese niño de 9 años de South Shore (Aiden Kelly) que apareció en los titulares de las noticias al llamar a todas las personas a vivir juntas también dijo que no hay dos razas, hay una raza: la raza humana. La niña de 9 años (Kamryn Johnson) en Minneapolis recaudó \$40,000 para apoyar a las empresas negras al hacer pulseras con amigos y vecinos. Ella quería hacer algo para unir a las personas para ayudar a los necesitados en este momento. Si los niños lo entienden, ¿por qué nosotros no podemos?

Siempre necesitaremos un Comité de Paz y Justicia. El trabajo de la justicia nunca termina en todos los frentes: violencia, discriminación de cualquier grupo identificado, asesinato de cualquier vida humana, proliferación de armas, vivienda, encarcelamiento, justicia penal, educación, atención médica, economía: luchamos pacíficamente por la equidad en todas las áreas. Cuando dejamos de trabajar para poner las cosas en una relación correcta entre sí y con Dios, entonces es cuando el sistema se descompone. En este momento nos enfocamos en las formas en que aquellos llamados a "servir y proteger" en nuestra sociedad actúan en contra de su llamado. ¡Recuerde que los católicos

From the Pastor / Del Párroco

made changes and at the same time never let down our guard.

Change is in the air and reform is on the table. People are talking and people are listening. We promote peaceful marches that foster the voices to be heard. We support these just actions in the example of Dr. Martin Luther King, Jr., Ghandi, Jesus Christ, and others to be forcibly non-violent and non-destructive. As Pope Francis reiterated recently: "violence breeds violence." Building up the Body of Christ is an ongoing project so that body can be a force for good in the world. We are Christians *in* the world for the sanctification of the world.

THANK YOU all who have been participating in marches and rallies, continuing your advocacy, animating friends and relatives about these issues, creating on-line discussions and zoom meetings, collaborating with Evanston / Skokie / Chicago community groups, political and civic agencies, educational and health care institutions. The dignity of the person is the foundational step of the social teaching of the Church which includes everyone from the preborn and every stage of life and in every situation.

Because of Christian hope, we also give thanks to God for our eyes of faith in order to witness to the daily acts of generosity, support and loving assistance. Those kindnesses build walkways of compassion with neighbors and each other! As we celebrate the Solemnity of the Body and Blood of Christ this weekend, now more than ever, having been fed, we are able to nourish others who are broken and suffering. May the Holy Spirit enflame the gift of fortitude for our monumental task of rebuilding equality and dignity of each person.

Fr. Joseph Tito

todavía sentimos el dolor por la forma en que los sacerdotes y los obispos han actuado en contra de su llamado! Hemos realizado cambios y al mismo tiempo nunca hemos bajado la guardia.

El cambio está en el aire y la reforma está sobre la mesa. La gente habla y la gente escucha. Promovemos marchas pacíficas que fomentan las voces para ser escuchadas. Apoyamos estas acciones justas en el ejemplo del Dr. Martin Luther King, Jr., Gandhi, Jesucristo y otros para que no sean violentos y destructivos por la fuerza. Como el Papa Francisco reiteró recientemente: "la violencia engendra violencia". Construir el Cuerpo de Cristo es un proyecto continuo para que el cuerpo pueda ser una fuerza para el bien en el mundo. Somos cristianos en el mundo para la santificación del mundo.

GRACIAS a todos los que han estado participando en marchas y manifestaciones, continuando su defensa, animando a amigos y familiares sobre estos temas, creando discusiones en línea y reuniones de zoom, colaborando con grupos comunitarios de Evanston / Skokie / Chicago, agencias políticas y cívicas, educativas e instituciones de salud. La dignidad de la persona es el paso fundamental de la enseñanza social de la Iglesia que incluye a todos, desde los prenatales y todas las etapas de la vida y en cada situación.

Debido a la esperanza cristiana, también damos gracias a Dios por nuestros ojos de fe para dar testimonio de los actos diarios de generosidad, apoyo y asistencia amorosa. ¡Esas amabilidades construyen caminos de compasión con los vecinos y entre ellos! Al celebrar la solemnidad del Cuerpo y la Sangre de Cristo este fin de semana, ahora más que nunca, después de haber sido alimentados, podemos alimentar a otros que están rotos y sufriendo. Que el Espíritu Santo encienda el don de la fortaleza para nuestra tarea monumental de reconstruir la igualdad y la dignidad de cada persona.

Padre Joseph Tito

All are Welcome

We are the Body of Christ at St. Nicholas.
Grounded in our diversity,
we gather for worship,
cherish the traditions of our Catholic faith, witness
to the Gospel of Jesus, minister to others, and live
as Christians in the world.



Todos son Bienvenidos

Somos el Cuerpo de Cristo en San Nicolás.
Fundados en nuestra diversidad,
nos reunimos para adoración, apreciamos las
tradiciones de nuestra fe católica, damos
testimonio del Evangelio de Jesús,
servimos en ministerio a los demás,
y vivimos como cristianos en el mundo.

Participants say priests' protest against racism was about prayer, not politics

JUN 8, 2020 BY [MARK ZIMMERMANN](#)

Washington Auxiliary Bishop Roy Campbell Jr., center, is joined by members of religious orders and laypeople at June 8 prayer rally against racism and police brutality that was organized by Josephite Father Cornelius Ejiogu, the pastor of St. Luke Parish in the nation's capital. (CNS photo/Bob Roller)

After the May 25 killing of George Floyd, an unarmed African American man who died in police custody after an officer knelt on his neck for nearly nine minutes during an arrest, a bystander's video of the murder sparked protests by crowds in cities across the nation.

Josephite Father Cornelius Ejiogu – the pastor of St. Luke Parish in Washington, D.C. -- said the Church could not be silent as voices were being raised for racial justice and against police brutality.

So the priest organized a prayerful protest starting near the White House on June 8 that by his estimate drew 40-50 priests and deacons, and more than 200 other Catholics, including lay people and women religious.

"I wanted to do a prayerful march that says, 'Enough of the killings, enough of the racial profiling, enough of the discrimination, enough of the use of excessive force, the way black people have been policed in this country,'" he said.

The effort was organized by him, not by the Archdiocese of Washington, although archdiocesan priests were invited to participate. The priest said that originally it was going to involve his Josephite order, which through its history has ministered to the African American community, and he got the permission of Bishop John Ricard, the superior general of the Josephites, to proceed with the prayerful protest, and to invite any other priests who wanted to join. The priest later spoke about the rally to Washington Auxiliary Bishop Roy Campbell Jr., the president of the National Black Catholic Conference, and that organization supported the effort.

On the evening before the priests' prayerful protest, a media outlet had falsely reported that Washington Archbishop Wilton Gregory had ordered his priests to participate in a protest against President Trump. Father Ejiogu said the prayerful gathering was non-partisan. The priest said that false report, which gained traction in social media, totally misrepresented the event, and he added that Archbishop Gregory was not involved in organizing the protest.

"That takes away from the beauty, joy and the love we experienced," said Father Ejiogu. St. Luke's pastor noted that "at the march today we prayed for good police officers and good policing," and he said police officers provided security for the event, with four to five police cruisers driving ahead of the marchers as they marched from near Lafayette Square to the National Museum of African American History and Culture. "While we were praying, there were police officers praying alongside us. They saw the essence of what we were doing," he said. This past year, the parish priest received an award for community leadership from the Metropolitan Police Department. "I personally work with tremendous police officers who would lay down their lives for me," he said. But he said reform is needed, to prevent bad police officers from discrediting the uniform they wear. "The only way we can get peace is to get reform, so the community can continue to trust the police, and the police can have the backs of the community people and defend them," the priest said.

Father Ejiogu said he believes in the Catholic Church's teaching on the dignity of all human life from conception to natural death, and he participates in the annual March for Life in Washington, but he said that concern for life must include young people of color who die from police violence. "Their lives are snuffed out at the prime of their life," he said. "I believe we should speak out about it."

He said they offered prayers for those who have been killed, and also prayers "for reconciliation between the government and the people who are protesting. We're asking for a dialogue between citizens and government, a peaceful plan toward a better United States, where everyone can live, love and worship their God without fear of racial profiling or of being discriminated against." Explain-



Josephite Father Cornelius Ejiogu, pastor of St. Luke Parish in Washington, helps leads the June 8 prayerful protest against racism and police brutality. He organized the effort that drew between 40-50 priests and more than 200 other Catholics, including laypeople and women religious. (CNS photo/Bob Roller)

ing his motivation for organizing the prayerful protest, Father Ejiogu said he wanted the Catholic Church “to lend its voice to those peacefully protesting racial discrimination in our country.” The priest hopes participants go back to their parishes and talk about eliminating racism in society and the Church, and that their prayers will spur action. “Now is the time for us as Catholics to lend our prophetic voices to the voices of others calling for a change of heart,” he said.

On May 31, Archbishop Gregory issued a statement on the death of George Floyd, saying “this incident reveals the virus of racism among us once again, even as we continue to cope with the coronavirus pandemic.” In that statement, he also said, “This moment calls us to be the Church of hope that Jesus Christ created us to be.. Since we are confident that the Father always hears our prayer for reconciliation, together we join in peaceful, non-violent protest, action and prayer for the balm to cure all forms of racism, starting today.”

Archbishop Gregory did not participate in the June 8 prayerful protest by priests and laypeople, but Washington Auxiliary Bishops Roy Campbell and Mario Dorsonville did, as did Bishop Ricard, the head of the Josephites order. In an interview, Bishop Campbell said people joined the effort “because they want to do the right thing and see the right thing done... We’ve got to see people as people, as children of God. That change has to come from within, and then it will be reflected in legislation.” That requires people’s hearts to change, he said. “The way God loves us is the way we’re called to love one another.” Bishop Campbell said some priests encouraged their parishioners to join the march, and they did, to show prayerful solidarity with those who had been marching for racial justice. “We need to be there with them and pray for change,” he said. The bishop, who helped lead the march, also emphasized that “this was not done to make a political statement. This was to protect human beings being killed and mistreated and not equal under the law, simply because the color of their skin is different.”

Bishop Campbell said he fears that lawmakers will “wait for this to blow over and go back to business as usual.” And the bishop said that people of faith likewise need to have an examination of conscience on racism. “The change in us can help change the system and the lives of those who are mistreated,” he said.

Bishop Dorsonville, who offered the closing prayer in Spanish and English, compared the prayerful protest to “a family coming together to pray and walk together, sharing the journey.” He said people’s shared concern for justice and human dignity could be seen as some marchers carried pictures of St. Oscar Romero, the assassinated Salvadoran archbishop who championed the poor and opposed violence in his Central American nation. Recently in his role as chairman of the U.S. bishops’ Committee on Migration, Bishop Dorsonville called on the Senate to pass a bill offering a path to citizenship for Dreamers who came to the country as minors. He noted that 62,000 beneficiaries of the DACA (Deferred Action for Childhood Arrivals) program are working in healthcare, joining the front lines in the battle against the coronavirus pandemic. The bishop said the march offered a chance for the priests and other participants to show love and solidarity for those impacted by racism and other social injustices, and he said such moments of prayer together can help people go forth “as missionary disciples of God’s love,” praying and working for justice.



At right, Msgr. Raymond East, the pastor of St. Teresa of Avila Parish in Washington, D.C., offers a prayer during the protest. At left is Father Cornelius Ejiogu, a Josephite priest and the pastor of St. Luke Parish in the nation's capital who organized the rally. (CNS photo/Bob



A woman religious holds a placard in the June 8 prayerful protest in Washington, where hundreds of Catholics joined the national protests against racial injustice. (CNS photo/Bob Roller)

From USCCB

Prayer to Overcome Racism

Mary, friend and mother to all,
through your Son, God has found a way
to unite himself to every human being,
called to be one people,
sisters and brothers to each other.
We ask for your help in calling on
your Son,
seeking forgiveness for the times when
we have failed to love and respect
one another.
We ask for your help in obtaining from
your Son
the grace we need to overcome the evil
of racism
and to build a just society.
We ask for your help in following your Son,
so that prejudice and animosity
will no longer infect our minds or hearts
but will be replaced with a love
that respects
the dignity of each person.
Mother of the Church,
the Spirit of your Son Jesus
warms our hearts:
pray for us.
Amen.

www.usccb.org/racism

Oración para superar el racismo

María, amiga y madre de todos,
a través de tu Hijo Dios ha encontrado
un camino para unirse a todos los
seres humanos,
llamados a ser un solo pueblo,
hermanas y hermanos entre sí.
Pedimos tu ayuda al recurrir a tu Hijo,
buscando el perdón por las veces
en que hemos fallado en amarnos
y respetarnos.
Pedimos tu ayuda para obtener de
tu Hijo
la gracia que necesitamos para vencer
el mal del racismo y construir una
sociedad justa.
Pedimos tu ayuda para seguir a tu Hijo,
para que el prejuicio y la animosidad
no infecten ya nuestras mentes
o corazones
sino que sean reemplazados por el
amor que respeta la dignidad de
cada persona.
Madre de la Iglesia,
el Espíritu de tu Hijo Jesús
alienta nuestros corazones:
Ruega por nosotros.
Amén.

A Prayer for our Present Circumstances

O God of justice and of truth,
these past days have once again revealed to the nation
the cruel result of the racism that is rotting the hearts of so many.
We humbly cry out for acknowledging the need to atone for this,
our country's "original sin."
Instill in us the capacity to see life through the eyes of others
to turn away from the easy platitudes that offer scant comfort
to those who suffer and are oppressed.
Send down your Spirit to illuminate with laser-like intensity
the injustice that stalks the lives of people of color in this country.
Help us to come together as your sons and daughters,
equal in dignity because we all reflect your divine image.
Grant us the courage to listen to one another with the ear of our heart
in order for all of us to build a country that rejoices in our differences,
and moves us closer to you, the source of love and life.

Amen.

*Mark Francis, CSV
President of CTU*



Food Drive for Society of St. Vincent DePaul Sponsored by United Catholic Youth Ministries

We will be hosting a food drive for the Society of St. Vincent de Paul, which does outreach to low-income, homeless, and others in need in the Chicagoland Area and further. Any non-perishable food items you wish to donate are welcome, but below is a list of food items St. Vincent de Paul specifically let us know they need.

Food List

Pasta
Pasta Sauce
Peanut Butter
Jelly
Bread
Rice
Soup
Canned Fruit
Pancake Mix
Syrup

You can drop off items at St. Nicholas Parish (806 Ridge Avenue in Evanston) at any time until Sunday, June 28th. We also have volunteers available for non-contact pick-up, if you would prefer. For questions or to schedule a pick-up, contact James Holzhauer-Chuckas, ObSB at james@ucym.org or at 847.864.1185 x26.

Please note: The donation boxes will be located under a pop-up tent off the parking lot. Please do not place items in the big blue boxes on campus for clothes.

Campaña de alimentos para la sociedad de San Vicente DePaul Patrocinado por United Catholic Youth Ministries

Organizaremos una campaña de alimentos para la Sociedad de San Vicente de Paul, que se extiende a personas de bajos ingresos, personas sin hogar y otras personas necesitadas en el área de Chicago y más. Todos los alimentos no perecederos que desee donar son bienvenidos, pero a continuación hay una lista de alimentos que St. Vincent de Paul nos hace saber específicamente que necesitan.

Lista de alimentos

Pasta
Salsa para Pasta
Gelatina
Mantequilla De Maní
Pan
Arroz
Sopa
Fruta Enlatada
Mezcla para panqueques
Sirope

Puede dejar artículos en la parroquia de San Nicolás (806 Ridge Avenue en Evanston) en cualquier momento hasta el domingo 28 de junio. También tenemos voluntarios disponibles para recoger sin contacto, si lo prefiere. Para preguntas o para programar una recogida, comuníquese con James Holzhauer-Chuckas, ObSB en james@ucym.org o en 847.864.1185 x26.

Tenga en cuenta: las cajas de donación se ubicarán debajo de una carpa emergente fuera del estacionamiento. No coloque artículos en las grandes cajas azules en el campus para la ropa.

Parish Life / Vida Parroquial

REGISTRATION FOR RELIGIOUS EDUCATION 2020-2021

Dear Parents,

Registrations for Religious Education for 2020-2021 will be open on June 9th and will run through July. Registrations are available online on our website www.nickchurch.org or by calling the phone number below to schedule an appointment. Please, bring copies of your child's birth and baptism certificates.

If your child was in catechesis last year in 2019-2020, you need to register him/her again for the coming year 2020-2021.

If you have any questions
please call us at 847.864.1185
Ext. 23.

Thank you,
José E. Chavez V.
Director of Religious Education

INCRIPCIONES PARA EDUCACIÓN RELIGIOSA 2020-2021

Queridos padres y madres de familia,

Las registraciones para Educación Religiosa para el año 2020-2021 estarán abiertas a partir del día 9 de Junio y se extenderán hasta el mes de Julio. Las registraciones estarán disponibles en línea en nuestra página web www.nickchurch.org o llamando a la oficina para programar una cita. Por favor traer copias de certificados de nacimiento y de bautismo de su hijo(a).

Si su hijo(a) cursó catequesis durante el 2019-2020, es necesario que él/ella sea registrado(a) de nuevo para el próximo año 2020-2021.

Si usted tiene alguna pregunta no dude en llamarnos al
847.864.1185 Ext. 23.

Gracias,
José E. Chavez V.
Director de Educación Religiosa



Lenten donations to **Solidarity Bridge** from the
St. Nick's community totaled nearly **\$3,000**

Thank You!

*from the Bolivians and Paraguayans whose
lives are transformed by your generosity!*



Los donativos de cuaresma de la comunidad de
San Nicolás a **Solidarity Bridge** sumaron casi
\$3,000

Muchas Gracias!

*de parte de los bolivianos y paraguayos
cuyas vidas son transformadas por su
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www.SolidarityBridge.org

ARCHDIOCESE OF CHICAGO



CHICAGO'S HOUSING CRISIS: A CATHOLIC RESPONSE

Wednesday, June 17 | 7 – 8:30 p.m. | via Zoom

Access to safe and affordable housing has long been upheld in Catholic social teaching as a fundamental human right. How, then, does our community of faith respond to unjust housing policies that cause gentrification, displacement, and economic harm? How is affordable housing connected to other social ills, such as systemic racism and mass incarceration?

Join us at 7pm on Wednesday, June 17 on Zoom as we discuss the affordable housing crisis in Chicago and how the Catholic community can respond. We are delighted to be joined by Bishop Mark Bartosic, Auxiliary Bishop of Vicariate II, as well as community members engaged in affordable housing campaigns supported by the Catholic Campaign for Human Development.

To register for this event, please sign up at tinyurl.com/chicagohousingcrisis. Please note that registration via Zoom is required to attend. Each participant will be issued a unique access code.

For questions or more information, please contact us at ohds@archchicago.org.



Parish & Sacramental Information / Información sacramental y parroquial

Baptisms: 3rd Sunday of month at 3:00 pm Parents participate in Preparation Program. Call Mary Burke-Peterson 773.209.5114 mburkepete@gmail.com to arrange, leave a message. NO baptisms during Lent.

Reconciliation: Saturday: 3:30-4:15 pm in Reconciliation Chapel in the Church or call the Parish Office.

Religious Education: English - for children K-Confirmation, Meets Sunday morning beginning with 9:00 am Mass from September to May. Contact the office.

Rite of Christian Initiation for Adults (RCIA): Contact the office.

Weddings: Arrangements should be made at the Parish Office four months prior to wedding date.

Bautizos: Son el primer sábado del mes a las 11:00 am o el segundo domingo a las 3:00 pm. Padres y padrinos participan en formación. Llame a Juanita Tamayo al 847.864.1185, ext. 29, dejar mensaje. NO hay bautizos durante Cuaresma.

Reconciliación : Sábado: 3:30- 4:15 pm en la capilla de Reconciliación en la iglesia o por cita llamando a la oficina parroquial.

Educación Religiosa—Español: Catecismo para niños de K-Confirmación - los sábados de 9:15 a 11:00 am de septiembre a mayo. Llame a Juanita Tamayo al 847.864.1185, ext. 29

Rito de Iniciación Católica para Adultos (RICA): Llame a Juanita Tamayo al 847.864.1185, ext. 29

Matrimonios: Llame a la oficina parroquial por lo menos 4 meses antes de la fecha deseada.

Ministry Information / Información de Ministerio

Bulletin Articles - deadline on page 2. There is a 200 word limit. Send to bulletin@nickchurch.org.

Addiction Recovery Resource is free and confidential, for to those struggling with addiction, or for family members and friends. Call: Margaret Mantle - 847.869.3599 or Kevin Axe - 847.641.6890.

Annulment Resources: contact Barb Soricelli at 847.864.1185, ext. 42.

Gay, Lesbian, Family & Friends Outreach. Contacts: Cristie Traina 847.337.8797; Family and Friends Support: Georgie Ellis, 773.338.4342.

Nursery Co-op - during 9:00 am Mass. For children 18 mon to 5 yrs. Contact Christine Haley-Topfer - 773.484.0750 or christinemhaley@gmail.com.

Pope John XXIII School, 1120 Washington St., 847.475.5678, www.popejohn23.org

Pregnancy Support: Catholic Charities Maternity Services offers counseling services for teens, women, men, and their families who are experiencing an unplanned pregnancy. Call 800.227.3002.

Women's Support Group for Healing from Sexual Abuse and Incest: using an adapted Alanon format we walk with those affected by abuse. Contact Sarah Hinojosa, 847.507.2790, sarahhinojosa@gmail.com or Barb Soricelli, 847.864.1185, x42. bsoricelli@nickchurch.org

Youth and Young Adult Ministry:



We are part of United Catholic Youth Ministries! www.ucym.org

Artículos en el **Boletín** fecha limite se encuentra en la página 2. Limite de 200 palabras. Enviar a bulletin@nickchurch.org

Recurso para Recuperarse de la **Adicción** es gratis y confidencial para los que están luchando con una adicción, o sus familiares o amigos. Llame al 773.489.6438

Recursos de **Anulación:** Llame a Barbara Soricelli al 847.864.1185 ext. 42.

Apoyo de **embarazos:** Servicios de maternidad de Caridades Católicas ofrecen conserjería para jovencitas, mujeres, papás, y familias que tienen un embarazo no planeado. Llame a 800.227.3002.

Grupo de Apoyo de Mujeres para sanarse del abuso sexual y de incesto Usando el formato adaptado de Alanon caminamos con personas afectadas por abuso. Contacto Sarah Hinojosa, 847.507.2790, o sarahhinojosa@gmail.com o a Barb Soricelli, 847.864.1185 x42 o bsoricelli@nickchurch.org.

Pope John XXIII School 1120 Washington St., 847.475.5678, www.popejohn23.org

Presentación de 3 años: Se celebra los domingos. Registrarse 2 semanas antes en la oficina parroquial.

Quinceañeras: Visite a www.ucym.org/quinces para más información. 847-864-1185, x. 18

Ministerio de Jóvenes y Adulto Joven:

1.800.25.ABUSE (1.800.252.2873)

DCFS Abuse Hotline / DCFS Línea Anónima de Abuso

1.866.517.4528

Archdiocese Victim Assistance/Para Víctimas Arquidiócesis

1-844.817.4448

Cook County Public Defender / Defensor Público de Cook County

1-855-HELP-MY-FAMILY (1.855.435.7693)

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WHY IS IT?
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