

St. Nicholas Parish / Parroquia de San Nicolás

November 15, 2020, Thirty-Third Sunday in Ordinary Time
15 de noviembre, 2020, Trigésimo Tercero Domingo del Tiempo Ordinario

Parish Office - Oficina Parroquial
806 Ridge Avenue
Evanston, IL 60202 -2219

P: 847.864.1185
F: 847.864.7810
www.nickchurch.org
stnicks@nickchurch.org

Office Hours/Horas de Oficina
Monday—Friday 12:00 to 5:00 pm
Saturday 1:00 to 4:00 pm
(phone calls or by appointment **ONLY**)



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Weekday Mass (in the Chapel) :
Monday - Saturday: 8:00 am,
Bilingual on Tuesday and Friday
Holy Hour from 7:00-8:00 am

Misa de la semana (en la Capilla):
Lunes - sábado: 8:00 am,
Bilingüe , martes y viernes
Hora Santa de 7:00 - 8:00 am

Sunday Masses in English
Saturday Vigil Mass: 4:30 pm in the
chapel (Registration required, see page 2
for details)

Sunday: 10:00 am Drive-In Mass

Misas Dominicales en Español
Domingo: 8:30 am en el
estacionamiento

1:00 pm en la iglesia. (Se requiere
pre-registro. Ver página 2 para detalles.)

Pope John XXIII School

Principal Dr. Molly Cinnamon 847.475.5678
Molly.Cinnamon@popejohn23.org
1120 Washington St., Evanston, IL 60202
Website: www.popejohn23.org

Pastoral Staff / Equipo Pastoral

Pastor / Párroco

Rev. Joseph Tito / jtitto@nickchurch.org x25

Pastor Emeritus / Párroco Jubilado

Rev. Robert Oldershaw / firoldershaw@nickchurch.org

Deacon / Diácono

Jaime Rojas / jrojas@nickchurch.org x33

Music Ministry / Ministerio de Música

Ace Gangoso, *Director*
agangoso@nickchurch.org x34

Religious Education / Educación Religiosa

José E. Chavez V., *Director*
jchavez@nickchurch.org x23

Juanita Tamayo, *Coordinadora en Español*

jtamayo@nickchurch.org x29

Youth & Young Adult Ministries / Pastoral Juvenil

James Holzhauser-Chuckas, *ObsB, Director*
jholzhauser-chuckas@nickchurch.org x26

Pastoral Care / Cuidado Pastoral

Barb Soricelli, *Coordinator/Coordinadora*
bsoricelli@nickchurch.org x42

Administration / Administración

Business Manager / Gerente de Negocios

Maureen Connelly / mconnelly@nickchurch.org x24

Office Support / Apoyo de Oficina

Alejandra Lule-Rivera, *Manager / Gerente*
alule@nickchurch.org x37

Andrea Infante-Martinez, *Specialist / Especialista*
ainfante@nickchurch.org x21

Maintenance / Mantenimiento

Abelardo Mendoza 224.286.0068

Diego Perez 224.286.0069

Weekends: Juan Carlos Salas 224.286.0069

Outreach / Servicios Sociales

St. Vincent de Paul Society x45

Week At A Glance / Fechas Importantes

Saturday, November 14, 2020

4:30 pm Sunday Vigil Mass (English) Church
Registration required: visit
www.nickchurch.org/reopening
Or call 847.864.1185 ext 33

Sunday, November 15, 2020

8:30 am Sunday Mass (Spanish) Church

10:15 am Sunday Mass (English) Church

1:00 pm Sunday Mass (Spanish) Church

Registration required: visit

www.nickchurch.org/reopening

Or call 847.864.1185 ext 33

4:00 pm Sunday Mass (Spanish-Rel Ed.) Church

6:30 pm Young Adult Mass Church

Monday, November 16, 2020

7:00 pm Young Adult Lectio Divina Virtual

7:30 pm Finance Council Virtual

Tuesday, November 17, 2020

6:00 pm UCYM Staff Meeting UCYM Ctr

7:00 pm Peer Ministry Formation Virtual

Wednesday, November 18, 2020

7:00 pm RLT Committee Meeting Virtual

6:30 pm Coro Practice Chapel

Thursday, November 19, 2020

Friday, November 20, 2020

Saturday, November 21, 2020

4:30 pm Sunday Vigil Mass (English) Chapel

Registration required: visit

www.nickchurch.org/reopening

Or call 847.864.1185 ext 33

Sunday, November 22, 2020

8:30 am Sunday Mass (Spanish) Church

10:15 am Sunday Mass (English) Church

1:00 pm Sunday Mass (Spanish) Church

Registration required: visit

www.nickchurch.org/reopening

Or call 847.864.1185 ext 33

4:00 pm Sunday Mass (Spanish-Rel Ed.) Church

BULLETIN / BOLETÍN:

bulletin@nickchurch.org | 847.864.1185 x37

UPCOMING DEADLINES

For bulletin on **Due before noon on...**

November 22 November 13

November 29 November 17

December 6 November 27

Praying for our sick
Orando por nuestros enfermos
Communion for the Sick, Homebound
Comunión para los enfermos y
discapacitados

Barb Soricelli, 847.864.1185, ext. 42
Please notify us if you are in the hospital
Por favor déjenos saber si esta
hospitalizado

Abraham Avelar
 Joanna Baranovskis
 Mike Burns
 Martin Cardenas
 Nate Clark
 Don Colleton
 Tania Curulla
 Brenda Diaz
 Mary DuCharme
 Craig First
 Marjorie Fujara

Nancy Fuller
 Eduardo Hinojosa
 Len Kaehler
 Evelyn Kirchner
 Michael Kreuser
 Ivan Lazcano
 Mary Lerps
 Grayson Maloney
 Mary Ann Marsh
 Marlene McCauley
 Mary Pat Morrow

John Oldershaw
 Ann Pantoga
 Shirley Prior
 Joan Scheib
 Michael James Schram
 Gabrielle Traxler
 Gloria Woods

May the angels lead you
 into paradise.

May the martyrs come to
 welcome you and take
 you to the holy city, the
 new and eternal Jerusalem.



Que los ángeles los
 lleven al paraíso.

Que los mártires les den
 la bienvenida y los lleven
 a la ciudad Santa, la nueva
 y eterna Jerusalén.

† Ryan Bost
 † Janice Hinsdale

† Rubiela Galvez
 † Hortensia Villegas

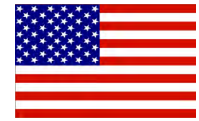
Anointing of the Sick: Call the Parish Office.
Unción de los enfermos: Llame a la Oficina Parroquial

Pray for those in service of our country:

Para los que están sirviendo al país:

Cyrus Bailey
 David Beachman
 Steve Blackshear
 Richard Caballero
 Chasity Castro
 Alexander Ellis
 Jean-Jaques Emilien
 Molly Hampton
 Margarita Hernandez
 Quinn Heydt

Agustin Juarez
 Marie McGary
 Seiko Okano
 Antonio Riveraan
 Claude Senecal
 Sean Tuohy



READINGS FOR THE WEEK

Monday: Rv 1:1-4; 2:1-5; Ps 1:1-4, 6; Lk 18:35-43
 Tuesday: Rv 3:1-6, 14-22; Ps 15:2-5; Lk 19:1-10
 Wednesday: Rv 4:1-11; Ps 150:1b-6; Lk 19:11-28, or
 (for the memorial of the Dedication)
 Acts 28:11-16, 30-31; Ps 98:1-6; Mt 14:22-33
 Thursday: Rv 5:1-10; Ps 149:1b-6a, 9b; Lk 19:41-44
 Friday: Rv 10:8-11; Ps 119:14, 24, 72, 103, 111, 131;
 Lk 19:45-48
 Saturday: Rv 11:4-12; Ps 144:1b, 2, 9-10; Lk 20:27-40
 Sunday: Ez 34:11-12, 15-17; Ps 23:1-3, 5-6;
 1 Cor 15:20-26, 28; Mt 25:31-46

LECTURAS DE LA SEMANA

Lunes: Ap 1:1-4; 2:1-5; Sal 1:1-4, 6; Lc 18:35-43
 Martes: Ap 3:1-6, 14-22; Sal 15 (14):2-5; Lc 19:1-10
 Miércoles: Ap 4:1-11; Sal 150:1b-6; Lc 19:11-28, O
 (para la memoria de la Dedicación) Hch 28:
 11-16, 30-31; Sal 98 (97):1-6; Mt 14:22-33
 Jueves: Ap 5:1-10; Sal 149:1b-6a, 9b; Lc 19:41-44
 Viernes: Ap 10:8-11; Sal 119 (118):14, 24, 72, 103,
 111, 131; Lc 19:45-48
 Sábado: Ap 11:4-12; Sal 144 (143):1b, 2, 9-10;
 Lc 20:27-40
 Domingo: Ez 34:11-12, 15-17; Sal 23 (22):1-3, 5-6;
 1 Cor 15:20-26, 28; Mt 25:31-46

Mass Intentions/Intenciones de Misa

Saturday, November 14

8:00 am
 4:30 pm

Sunday, November 15

8:30 am
 10:00 am † Tim Roemer, † Jim Lindholm
 1:00 pm

Monday, November 16

8:00 am

Tuesday, November 17 (Bilingual)

8:00 am Bukky Pedro

Wednesday, November 18

8:00 am

Thursday, November 19

8:00 am

Friday, November 20 (Bilingual)

8:00 am

Saturday, November 21

8:00 am
 4:30 pm

† deceased/difunto

*Honoring Our Brothers and Sisters Who Have Passed Through Death to Life
Recordando Nuestros Hermanos y Hermanas Que Han Muerto
November 2019 – 2020*

Nadine Acacia	Tom Geier	Jack MacNamara	Guillermo Garcia-Romero
Gregorio Acosta	Mercedes Gilpatric	Maureen Malone	Roselia Rueda
Don Behles	Alexsander Gimbut	Ruby Maloney	Kathy Rzany
The Bella Family	Gonsalo Gonzalez	Gonzalo Martinez Mancera	Ghislaine St. Hubert
Jim Betscher	Manuela Barrios Gonzalez	Paul Mankowski SJ	Veronica Savoy
Jacob Blake	Roberto Gonzalez Jr.	Dorothy Mapes	Sr. Johnette Sawyer OSB
Addrell Blakley	Patti Kearney Gibbons	Amador Moreno Marin	Dolores Schick
Enrique Gallego- Blanco	Lena Gordon	Lawrence McCaffery	Walter Schmitt
Marie Teresa Bourgoiun	Fr. Evan Harkins	Elaine McCray	Jonathan Sedmak
Shirley Brabeck	Karen A. Harris	Edward Ramirez Mendez	Anne Selinger
Kobe Bryant	Sr. Colette Hennessy OSF	Isaias Mendoza	Vern Shipley
William Buckman	Dwayne Hensley	Steve Meyer	Francisca Silva
Maria del Socorro Cabrera	Cannon Hinnant	Sylvia Meyer	Tegan Simmons
Joey Cadet	Benjamin Hinsdale	Virgil Meyer	Loretta Skratka
Nancy Calderon	Thomas Hinsdale	Luis Moreno	Theodore Spanholtz
Silvano Gomez Canchola	Alice Holesha	Maria Moreno	Maria Strysinski
Avery Carter	Pio Infante	Claude Morris	Andres Puebla Tapia
Sr. Cherubim Chukla OSF	Lourdes Izquierdo	Arturo Muñoz	Michael Taradilda
Elsa Ciochi	Pascual Jasso	Francisca Murillo	Breonna Taylor
Jane D. Clark	Shirley Sutton Jett	Susan Sennett Nash	Harry Taylor
Beverly Clayton	David Jones	Wendy Navarrete	James Tierney
Jack Coakley	Mary Lou Kaczmarek	Claire O'Keefe	Bernal Trammell
Mary Connolly	Niko Karvonidas	Susan Oline	Dan Trevathon
Barbara Crowley	John Kehagias	Sr. Mary Ann O'Ryan OSB	Thomas Triggs
Valerie Dahlberg	Maura Kelly	Winifred O'Toole	Jamie Pierce Tuttle
Charlotte D'Antico	Jean Kennedy	Bob Pantoga	Elias Valdez
Charles Davidson	Kate Kinser	Alicia Vicencio Paran	Jose Valero
Patricia Del Fosse	Janina Kowalczuk	Anna Marie Pascente	Miguel Angel Vazquez
Rosie Denton	Ida Kornegay	Joanna Perez	Ana Cuellar Velasco
Bonnie Jean Didier	Delia Iacula Kozy	Joanita Perez	Maria Villegas
Jerome Dollear	Louse Lature	Anita Philpott	Ramiro Villegas
James Drish	George Leahy	Marybeth Pierce	Leticia de la Vega
Evelyn Eiffes	Lorenzo Leon	Clyde Porter	Robert Voitik
Dr. Harry Elam	Marco Antonio Martinez Leon	Sr. Connie Pospisil MM	Steve Walker
Theresa Morrow Ellis	Jose Licup Jr.	Barbara Ann Marian	Patty Walsh
Dr. Michael Fagen	Jim Lindholm	Casper Power	Don Warren
Michael Feldman	Adam Lipowicz	John Quinn	Cathleen Genevieve Wesley
Hector Julio Fernandez	Emily Lipowicz	Jose Antonio Ramirez	Milagros EJaype Williams
George Floyd	Gladys Little	Manuel Ramirez	Guadalupe Zacatengo
Emmanuel Frederique	Zina Lonta	Josefina Renteria	Joan Ziomek
Carolina Fuentes	Margaret Luebke	Guadalupe Reyes	
Marco Garay	Bob Ludwig	Dave Rezek	
Axel de Maria Garcia	Francisco Lule	Robert Riley	
Tina Garrett	Noel Lule	Angela Rivera	
Gracina Gayes	Victoria Luna	Pierre Dwyer Roche	

From Cardinal Cupich

Statement of Cardinal Blase J. Cupich, archbishop of Chicago, on the Holy See's Institutional Knowledge and Decision-making Process Related to Former Cardinal Theodore Edgar McCarrick (from 1930 to 2017)

Nov. 10, 2020

The report issued today is unprecedented and a watershed moment as it pulls back the curtain on a culture of clericalism that has separated the clergy from the people they have been ordained to serve. While the report makes for painful reading, it is fearless in admitting the failures of church leaders. The report is another example of Pope Francis' commitment to responsibility, accountability and transparency to victim-survivors and all others who have been harmed by the sexual abuse of minors and other misconduct by the clergy and bishops of the Catholic Church. We are grateful to the Holy Father for ordering the report and to those who carried out his mandate.

The report should be read in full and in the context of the strong direction provided by Pope Francis at the 2019 summit on these matters and the subsequent measures he has taken. In his apostolic letter issued *motu proprio, Vos Estis Lux Mundi*, the Holy Father has made it clear that we must eliminate the sin of clericalism, hear the cries of the victims and place the faithful, especially children, at the heart of everything we do and every judgment we make in working to prevent abuse and to support those affected by this tragedy. Let us seize this moment, build on what we have already done and go forward in fidelity to the call of Christ to protect the most vulnerable among us.

The *Vatican News* Article is found on the next page.

The full Vatican Report can be found at:

http://www.vatican.va/resources/resources_rapporto-card-mccarrick_20201110_en.pdf

Declaración del cardenal Blase J. Cupich sobre el conocimiento institucional y el proceso de toma de decisiones de la Santa Sede relacionado al ex cardenal Theodore Edgar McCarrick (de 1930 a 2017)

Noviembre 10, 2020

El informe emitido hoy no tiene precedentes y marca un momento decisivo ya que quita la cortina de una cultura de clericalismo que ha separado al clero de las personas para quienes han sido ordenados para servir. Aunque el informe es una lectura dolorosa, no tiene miedo en admitir las fallas de los líderes de la iglesia. El informe es otro ejemplo del compromiso del papa Francisco a la responsabilidad, rendición de cuentas y transparencia hacia las víctimas sobrevivientes y todas las demás personas que han sido lastimadas por el abuso sexual de menores y otro mal comportamiento por el clero y los obispos de la iglesia católica. Estamos agradecidos al Santo Padre por ordenar el informe y a aquellos que llevaron a cabo su mandato.

El informe debe ser leído en su totalidad y en el contexto de la fuerte dirección proporcionada por el papa Francisco en la cumbre de 2019 sobre estos asuntos y las medidas posteriores que él ha tomado. En su carta apostólica en forma de *motu proprio, Vos Estis Lux Mundi*, el Santo Padre ha dejado claro que debemos eliminar el pecado del clericalismo, escuchar los gritos de las víctimas y colocar a los fieles, especialmente a los niños, en el corazón de todo lo que hacemos y cada juicio que realizamos al trabajar para prevenir el abuso y apoyar a aquellos afectados por esta tragedia. Aprovechemos este momento, construyamos sobre lo que ya hemos hecho y vayamos adelante en fidelidad al llamado de Cristo a proteger a los más vulnerables entre nosotros.

El artículo de *Vatican News* se encuentra en la próxima página (en inglés).

El reporte completo se encuentra en:

http://www.vatican.va/resources/resources_dichiarazione-parolin_rapporto-mccarrick_20201110_sp.html

McCarrick Report: a sorrowful page the Church is learning from

A reading of the dossier published by the Secretariat of State containing documents and testimonies narrating the facts regarding the former cardinal archbishop of Washington dismissed from the clerical state.



By **Andrea Torielli**

At the time of Theodore McCarrick's appointment as Archbishop of Washington in 2000, the Holy See acted on the basis of partial and incomplete information. What has now come to light are omissions, underestimations, and choices that later proved to be wrong, due in part to the fact that, during the assessment process requested by Rome at the time, those questioned did not always disclose all they knew. Until 2017, there had never been any precise accusation regarding sexual abuse or harassment or harm done to a minor. As soon as the first report was received from a victim who was a minor at the time the abuse was committed, Pope Francis reacted promptly regarding the elderly cardinal, who had already retired as head of the archdiocese in 2006, first taking away his red hat and then dismissing him from the clerical state. This is what emerges from the *Report on the Holy See's Institutional Knowledge and Decision-Making Related to Former Cardinal Theodore Edgar McCarrick (1930 to 2017)* published by the Secretariat of State.

A detailed response

The compilation and publication of the *Report* itself, given its extensiveness and content, responds to the request of Pope Francis that decision-making regarding McCarrick be thoroughly investigated and that the results of the investigation be published. The *Report* also represents an act of pastoral care by the Pope for the American Catholic community that was wounded and anguished that McCarrick had been appointed and promoted to high office in the Church. The investigation carried out during these two years was commenced toward the end of summer 2018, during weeks of considerable tension culminating in the denunciation by the former Apostolic Nuncio in Washington, Carlo Maria Viganò, who, in an international media campaign, publicly called for the resignation of the current Pontiff.

Absence of accusations of sexual abuse of minors until 2017

The strength of the *Report* lies not only in its completeness but also in the overview it provides. From this overview, a few key points emerge that are necessary to consider. The first point concerns the mistakes that were made; these have already led to the adoption of new regulations within the Church, to help avoid history repeating itself. A second element is that, until 2017, there had been no specific accusations regarding the sexual abuse of minors committed by McCarrick. It is true that in the 1990s several anonymous letters alluding to minor abuse had been received by cardinals and in the nunciature in Washington, but without providing any details, names or circumstances: these letters were regrettably considered to be not credible because of the lack of concrete elements. The first specific accusation involving a minor was, in fact, that which emerged three years ago, which led to the immediate opening of a canonical process that concluded with the two decisions taken by Pope Francis – the first of which took away the red hat from the Cardinal emeritus and the second that dismissed him from the clerical state. Those who came forward to testify against McCarrick as the canonical process unfolded are to be commended for having allowed their truth to be known and should be thanked for having done so while overcoming the pain of remembering all that they have been through.

Assessment before the Pope's apostolic visit

The *Report* shows that at the time he was first listed as an episcopal candidate (1977), as well as when he was appointed to Metuchen (1981), and then to Newark (1986), none of the people consulted to provide information furnished negative information regarding Theodore McCarrick's moral conduct. The first informal "assessment" of some accusations regarding the then Archbishop of Newark's conduct toward seminarians and priests from his diocese surfaced in the mid-1990s, before Pope John Paul II's visit to that city. It was the Cardinal Archbishop of New York, John O'Connor, who carried out the assessment: he asked others, including American bishops, for information and then concluded that there was no "impediment" to a papal visit to the city in which McCarrick was pastor at that moment.

Cardinal O'Connor's letter

A crucial point in the case is certainly McCarrick's appointment as Archbishop of Washington. During the months in which McCarrick's possible transfer to a see in the United States traditionally led by a cardinal surfaced, notable among the several positive influential opinions regarding his person is a negative one from Cardinal O'Connor. While acknowledging that he did not have first-hand information, the Cardinal explained in a letter, dated October 28, 1999, addressed to the Apostolic Nuncio, that he believed that McCarrick's appointment to a new office would be a mistake: that, in fact, the risk of a serious scandal existed in light of the rumors that McCarrick had in the past shared a bed with young adult men at the rectory and seminarians at a beach house.

From the *Vatican News*

Pope John Paul II's first decision

In this regard, it is important to highlight the initial decision made by Pope John Paul II. The Pope, in fact, asked the Nuncio to verify the basis of these accusations. Once again, the written investigation does not contain any concrete proof – in fact, three of the four bishops from New Jersey who were consulted provided information which the *Report* reveals to have been “not accurate and incomplete”. Even though the Pope had known McCarrick since 1976, having met him during his trip to the United States, he accepted the proposal of the then Apostolic Nuncio in the United States, Gabriel Montalvo, and of the then prefect of the Congregation of Bishops, Giovanni Battista Re, to drop him as a candidate. They argued that even in the absence of specific details, the risk should not be taken of transferring the prelate to Washington. They believed that the accusations, even though they were considered groundless, could resurface and cause embarrassment and scandal. McCarrick, therefore, seemed destined to remain in Newark.

McCarrick's letter to the Pope

Something happened that radically changed the course of events. McCarrick himself, after having evidently become aware both that he was a candidate, and of the reservations in his regard, wrote to then Bishop Stanislaw Dziwisz, personal secretary to the Polish Pontiff on August 6, 2000. McCarrick declared himself innocent and swore that he had “never had sexual relations with any person, male or female, young or old, cleric or lay”. Pope John Paul II read the letter and was convinced that the American Archbishop was telling the truth and that the negative “rumors” were precisely that – solely rumors that were unfounded, or at least unproven. It was, therefore, Pope John Paul II, acting through specific directions imparted to then-Secretary of State Angelo Sodano, who established that McCarrick should be reinstated on the shortlist of candidates. And it was he who, in the end, chose McCarrick for the see of Washington. In accordance with the testimonies cited in the *Report*, to better understand the context of that period, it may be useful also to recall that during the years when he was an Archbishop in Poland, Pope John Paul II had witnessed the use of false accusations on the part of the regime to discredit priests and bishops.

Pope Benedict's decision

Furthermore, at the time of his appointment as Archbishop of Washington, no victim – adult or minor – had as yet made contact with the Holy See or with the Nuncio in the United States to present an accusation regarding any improper behavior attributed to the Archbishop. Moreover, nothing inappropriate about McCarrick's behavior was reported during his years as Archbishop in Washington. When, in 2005, accusations of harassment and abuse toward adults began to surface once again, the new pope, Benedict XVI, rapidly asked for the resignation of the American cardinal to whom he had recently granted a two-year extension of his mandate. In 2006, McCarrick left his position as head of the Archdiocese of Washington, becoming its Archbishop emeritus. The *Report* demonstrates that in this period, Archbishop Carlo Maria Viganò, in his capacity as delegate for Papal Representatives, had reported information about McCarrick's possible involvement with adults that had arrived from the nunciature to his superiors in the Secretary of State, highlighting its seriousness. But, while he raised the alarm, he too understood that there were no proven facts. Cardinal Secretary of State Tarcisio Bertone presented the matter directly to Pope Benedict XVI. In that context, in the absence of victims who were minors, and since the person concerned was a cardinal who had already retired from office, Pope Benedict XVI did not open a formal canonical process to investigate McCarrick.

Recommendations, not sanctions

In the years that followed, notwithstanding the indications McCarrick received from the Congregation for Bishops to lead a more quiet and reserved life and to decline frequent appearances in public, the cardinal continued to move about, traveling from one part of the globe to the other, Rome included, generally with the knowledge and at least tacit approval of the Papal Nuncio. There has been a lot of discussion regarding the true substance of the request McCarrick received from the Holy See to lead a more withdrawn life. From the documents and testimonies now published in the *Report*, it is evident that “sanctions” were never imposed. They were, rather, recommendations, given to him orally in 2006 and then in writing in 2008, without stating that this was an explicit desire on the part of Pope Benedict XVI. They were recommendations that presupposed McCarrick's good will and willingness to respect them. The fact that the cardinal remained active, that he continued to travel, and that he accomplished various missions in different countries (out of which came useful information), even though he had no mandate from the Holy See, shows that his activity was tolerated. Having received in 2012 a new accusation against McCarrick, Viganò, who in the meantime had been appointed nuncio in the United States, received instructions from the Prefect of the Congregation for Bishops to investigate. However, the *Report* shows that he did not carry out all of the investigations that had been asked of him. Furthermore, continuing to follow the same approach used until that moment, he did not take significant steps to limit McCarrick's activity, or his national and international travels.

From the *Vatican News*

The process opened by Francis

When Pope Francis was elected, McCarrick was already over eighty years old and was, therefore, excluded from the conclave. His customary travels underwent no change, and the new Pope was not given documents or testimony to make him aware of the seriousness of the accusations, involving adults, against the former Archbishop of Washington. What was communicated to Pope Francis was that there had been allegations and “rumors related to immoral conduct with adults” prior to McCarrick’s appointment to Washington. Since, in his view, the accusations had been investigated and had been rejected by Pope John Paul II, and well-aware that McCarrick had remained active during Pope Benedict XVI’s pontificate, Pope Francis did not think it was necessary to modify “the course adopted by his predecessors”. It is, therefore, not true that he annulled or weakened the sanctions or restrictions placed on the Archbishop emeritus. Everything changed, as already mentioned, when the first accusation of sexual abuse of a minor emerged. The response was immediate. A rapid canonical process concluded with the serious and unprecedented measure of dismissal from the clerical state of a former Cardinal.

What the Church has learned

What has been recounted in the massive amount of testimonies and documents which have now been provided through the *Report* is, without doubt, a tragic page in the recent history of Catholicism, a painful story from which the entire Church has learned. In fact, it is possible to read several of the measures that Pope Francis took after the February 2019 Meeting on the Protection of Minors through the lens of the McCarrick case. One can see this, for example, in the Motu proprio *Vos estis lux mundi*, which contains instructions regarding the exchange of information between the Dicasteries and between Rome and the local Churches, the involvement of the Metropolitan in the initial investigation, the indication that accusations be assessed quickly, as well as the abrogation of the pontifical secret. All these decisions have taken into consideration what happened, learning from what was not working, from procedures that were not flowing properly, from underestimates that had unfortunately been made at various levels. The Church continues to learn from its fight against the phenomenon of sexual abuse, including in this case. This became evident also in July 2020 with the publication of the *Vademecum* of the Congregation for the Doctrine of the Faith that invited pastors and heads of religious orders not to automatically discard anonymous denunciations.

Humility and penitence

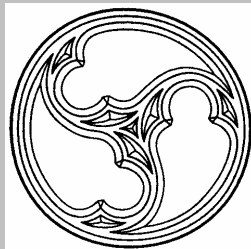
This, therefore, is the overall picture that emerges from the documentation presented in the *Report*, following the reconstruction of a reality that is certainly more detailed and complex in respect to what was hitherto known. In the last two decades, the Catholic Church has become more aware of the unspeakable anguish of victims, of the necessity to guarantee the protection of minors, of the importance of norms capable of combatting this phenomenon. The Church has also become more aware of the need to protect against abuse committed against vulnerable adults, and has become more aware of the need to protect against abuse of power. For the Catholic Church, in the United States and in Rome, the case of Theodore McCarrick – a prelate possessing considerable intelligence and preparation, capable of weaving together many relationships both in the political as well as in the inter-religious level – remains an open wound, first and foremost for the pain and suffering caused to his victims. This wound cannot be treated solely with new laws or ever more effective codes of conduct, because the crime is also a sin. To heal this wound, humility and penitence is needed, asking God’s forgiveness and healing.

For the full PDF report visit:

http://www.vatican.va/resources/resources_rapporto-card-mccarrick_20201110_en.pdf

All are Welcome

We are the Body of Christ at St. Nicholas. Grounded in our diversity, we gather for worship, cherish the traditions of our Catholic faith, witness to the Gospel of Jesus, minister to others, and live as Christians in the world.



Todos son Bienvenidos

Somos el Cuerpo de Cristo en San Nicolás. Fundados en nuestra diversidad, nos reunimos para adoración, apreciamos las tradiciones de nuestra fe católica, damos testimonio del Evangelio de Jesús, servimos en ministerio a los demás.

Parish Life / Vida Parroquial

Might this be a time for some **spiritual companionship, of the virtual variety**? Juan L. Hinojosa, an experienced spiritual director will be available for 30 minute periods every day for the next week from 4 to 6 pm. He has a Ph.D. in spirituality and has engaged in both individual and group spiritual direction. To be able to participate you will need a computer or tablet that has both a microphone and speakers (you can also use headphones). We can connect through Facetime, Google Chat or Zoom, with Zoom being the preferred mode. You will be taught how to connect if you need to learn. Send a message with your interest to Dr. Juan Hinojosa, solidbridge@gmail.com. Peace and blessings in this trying time.



¿Podría ser este un momento para una compañía **espiritual, de la variedad virtual**? Juan L. Hinojosa, un director espiritual con experiencia estará disponible por períodos de 30 minutos todos los días durante la próxima semana de 4 a 6 pm. Él tiene un doctorado en espiritualidad y se ha comprometido en dirección espiritual individual y grupal. Para poder participar, necesitará una computadora o tableta que tenga un micrófono y bocina (también puede usar audífonos). Podemos conectarnos a través de Facetime, Google Chat o Zoom, siendo Zoom el modo preferido. Se le enseñará cómo conectarse si necesita aprender. Envíe un mensaje con su interés al Dr. Juan Hinojosa, solidbridge@gmail.com. Paz y bendiciones en este momento difícil.

Introducing the Parish Counseling Program

Our Parish Counseling Program provides confidential, nurturing and goal-oriented support for parishioners who've experienced depression, anxiety, grief or other challenges. Counseling can be helpful when you:

- feel more sad or anxious than you want to feel
- have lost a job or struggle with problems at work
- experience difficult feelings because of COVID-19
- have challenges with relationships
- have experienced the loss of someone close
- have trouble adjusting to change or transition
- desire a closer relationship with your spouse or partner
- want to bring a new sense of purpose and meaning to your life



Counseling services are provided by Mike McCauley, MA, who is a psychotherapy resident at Claret Center. Spanish-language counseling is available from Aleja Sastoque, who is a psychotherapy intern at Claret. For more information, or to schedule an appointment, please contact Mike at 773-234-4640 or mikemccauley.claret@gmail.com. Remote counseling sessions are available via Zoom or telephone.

Other people in the parish available at this time of need:

Otras personas que pueden ayudar con consejería (en español):

Barb Soricelli, bsoricelli@nickchurch.org

Fr. Bob Oldershaw, froldershaw@nickchurch.org

Mary Lee Lally, mllally43@aol.com

TURN IN YOUR GUNS AND GET \$\$\$ CASH \$\$\$



Amnesty Gun Buyback Event

\$100 Per Gun

No arrests

Saturday, December 5, 2020

12pm-4pm

Christ Temple Missionary Baptist
Church 1711 Simpson St., Evanston

- MUST Wear MASK
- Social distancing REQUIRED
- Must have ID and be a resident of Evanston, Skokie, or northside of Chicago
- Gun MUST be UNLOADED and operational
- Weapons should be transported in a case, box, or bag or other supporting item or in the trunk of a vehicle
- Amnesty based, no arrests
- First come, first served



Scott Sophier

Sergeant - Community Strategies

MCAT Team - Task Force Commander

1454 Elmwood Ave. | Evanston, IL 60201 | 847-866-5014 (office)

ssophier@cityofevanston.org | cityofevanston.org

Evanston Evento de recompra de armas de Amnistía

Sábado 5 de Diciembre de 2020

12pm-4pm

Ayude a mantener la comunidad segura

Traiga armas no deseadas para

\$ Para Dinero en Efectivo \$

Christ Temple Missionary Baptist Church

1711 Simpson St., Evanston

\$100 dólares por pistola

No arrestos

- Basado en Amnistía lo que significa que no hay arrestos
- El arma debe ser descargado y operativo
- Debe tener identificación y ser residente de Evanston, Skokie o el lado norte de Chicago
- Las armas deben ser transportadas en un caso, caja, bolsa u otro artículo de apoyo o en el maletero de un vehículo,
- Por orden de llegada
- Los fondos son limitados
- Máscaras son obligatorias
- Distanciamiento social requerida



Parish & Sacramental Information / Información sacramental y parroquial

Baptisms: 3rd Sunday of month at 3:00 pm Parents participate in Preparation Program. Call Mary Burke-Peterson 773.209.5114 mburkepete@gmail.com to arrange, leave a message. NO baptisms during Lent.

Reconciliation: Saturday: 3:30-4:15 pm in Reconciliation Chapel in the Church or call the Parish Office.

Religious Education: English - for children K-Confirmation, Meets Sunday morning beginning with 9:00 am Mass from September to May. Contact the office.

Rite of Christian Initiation for Adults (RCIA): Contact the office.

Weddings: Arrangements should be made at the Parish Office four months prior to wedding date.

Bautizos: Son el primer sábado del mes a las 11:00 am o el segundo domingo a las 3:00 pm. Padres y padrinos participan en formación. Llame a Juanita Tamayo al 847.864.1185, ext. 29, dejar mensaje. NO hay bautizos durante Cuaresma.

Reconciliación : Sábado: 3:30- 4:15 pm en la capilla de Reconciliación en la iglesia o por cita llamando a la oficina parroquial.

Educación Religiosa—Español: Catecismo para niños de K-Confirmación - los domingos de 11:30 am a 2:00 pm de septiembre a mayo. Llame a Juanita Tamayo al 847.864.1185, ext. 29

Rito de Iniciación Católica para Adultos (RICA): Llame a Juanita Tamayo al 847.864.1185, ext. 29

Matrimonios: Llame a la oficina parroquial por lo menos 4 me-

Ministry Information / Información de Ministerio

Bulletin Articles - deadline on page 2. There is a 200 word limit. Send to bulletin@nickchurch.org.

Addiction Recovery Resource is free and confidential, for to those struggling with addiction, or for family members and friends. Call: Margaret Mantle - 847.869.3599 or Kevin Axe - 847.641.6890.

Annulment Resources: contact Barb Soricelli at 847.864.1185, ext. 42.

Gay, Lesbian, Family & Friends Outreach. Contacts: Cristie Traina 847.337.8797; Family and Friends Support: Georgie Ellis, 773.338.4342.

Nursery Co-op - during 9:00 am Mass. For children 18 mon to 5 yrs. Contact Christine Haley-Topfer - 773.484.0750 or christinemhaley@gmail.com.

Pope John XXIII School, 1120 Washington St., 847.475.5678, www.popejohn23.org

Pregnancy Support: Catholic Charities Maternity Services offers counseling services for teens, women, men, and their families who are experiencing an unplanned pregnancy. Call 800.227.3002.

Women's Support Group for Healing from Sexual Abuse and Incest: using an adapted Alanon format we walk with those affected by abuse. Contact Sarah Hinojosa, 847.507.2790, sarahhinojosa@gmail.com or Barb Soricelli, 847.864.1185, x42. bsoricelli@nickchurch.org

Youth and Young Adult Ministry:



We are part of United Catholic Youth Ministries! www.ucym.org

Ministerio de Jóvenes y Adulto Joven:

1.800.25.ABUSE (1.800.252.2873)
DCFS Abuse Hotline / DCFS Línea Anónima de Abuso
1.866.517.4528
Archdiocese Victim Assistance/Para Víctimas Arquidiócesis
1-844.817.4448
Cook County Public Defender / Defensor Público de Cook County

Artículos en el **Boletín** fecha limite se encuentra en la página 2. Limite de 200 palabras. Enviar a bulletin@nickchurch.org

Recurso para Recuperarse de la **Adicción** es gratis y confidencial para los que están luchando con una adicción, o sus familiares o amigos. Llame al 773.489.6438

Recursos de **Anulación:** Llame a Barbara Soricelli al 847.864.1185 ext. 42.

Apoyo de **embarazos:** Servicios de maternidad de Caridades Católicas ofrecen conserjería para jovencitas, mujeres, papás, y familias que tienen un embarazo no planeado. Llame a 800.227.3002.

Grupo de Apoyo de Mujeres para sanarse del abuso sexual y de incesto Usando el formato adaptado de Alanon caminamos con personas afectadas por abuso. Contacto Sarah Hinojosa, 847.507.2790, o sarahhinojosa@gmail.com o a Barb Soricelli, 847.864.1185 x42 o bsoricelli@nickchurch.org.

Pope John XXIII School 1120 Washington St., 847.475.5678, www.popejohn23.org

Presentación de 3 años: Se celebra los domingos. Registrarse 2 semanas antes en la oficina parroquial.

Quinceañeras: Visite a www.ucym.org/quinces para más información. 847-864-1185, x. 18

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